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Department of Community Development

## **JOINT EXTRATERRITORIAL ZONING COMMITTEE**

### **Regular Meeting**

**Monday, April 27, 2026 - 6:00 PM**

**CITY OF MEQUON**

**Christine Nuernberg Hall**

### **Agenda**

**6:00 P.M. OR SUCH LATER TIME AS REQUIRED TO ENTER SESSION UPON CALL TO ORDER FOR THE PURPOSE OF MEETING CONCURRENTLY WITH THE PLANNING COMMISSION AUTHORITY AND THE JOINT EXTRATERRITORIAL ZONING COMMITTEE UPON THE SUBJECT MATTER LISTED AS ITEMS #3 (a) AND #3 (b) BELOW, WHICH IS ALSO LISTED AS ITEMS #4 (a) & #4 (b) ON THE PLANNING COMMISSION AGENDA FOR ITS MEETING WHICH IS TO COMMENCE AT THE SAME PLACE AT 6:00 P.M.**

**1) Call to Order**

**2) Roll Call**

**3) Public Hearing**

- a) Laury Clark for Launch Equity Acquisition Partners. The applicant is seeking rezoning recommendation approval within the Town of Grafton Joint Extra Territorial Zoning Area for the 35.5 acre parcel located at 997 Lakefield Road in the Town of Grafton from the Town of Grafton's A-1 (Prime Agriculture) zoning district to Town of Grafton's A-2 (Agriculture) zoning district and R-3 (Urban Single-Family Residential) zoning district to allow for a one-acre parcel and an approximate 34.5 acre parcel.
- b) Neumann Developments Inc. for Leben Family Limited Partnership. The applicant is seeking rezoning recommendation approval within the Town of Grafton Extra Territorial Zoning Area for the 185 acre parcel located at 1306-1372 Pioneer Road from Town of Grafton's A-1 (Prime Agriculture) and A-2 (Agriculture) zoning district to Town of Grafton's R-3 (Urban Single-Family Residential) zoning district to allow for 112 single-family residential lots within the Town of Grafton.

#### 4) Adjourn

DATED: April 24, 2026

/s/ Mayor Nerbun

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Notice is hereby given that a quorum of other governmental bodies may be present at this meeting to present, discuss and/or gather information about a subject over which they have decision-making responsibility, although they will not take formal action thereto at this meeting. Persons with disabilities requiring accommodation for attendance at this meeting should contact the City Clerk's Office at 262-236-2914, twenty-four (24) hours in advance of the meeting.

Any questions regarding this agenda may be directed to the City Clerk's Office at 262-236-2914, Monday through Friday, 8:00 AM – 4:30 PM.